## Famous

"A *tour de force*...these poems are crafted in order to reward us with new senses of perspective—as only exceptional poetry can do."

> Dick Allen Poet Laureate, State of Connecticut 2010 Harriss Poetry Prize Judge

# Famous

Bruce Sager

Winner of the Harriss Poetry Prize Michael Salcman, Prize Series Editor Dick Allen, 2010 Contest Judge



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The term "tour de force" may well occur to you as you read the poems in *Famous*. It did to me. Poem after poem took me in a surprising new direction. I even found myself checking dictionary definitions of "tour de force." Here, I'll paraphrase some: a brilliant or masterful feat, a notable achievement, a feat of skill, an adroit feat, a feat requiring exceptional strength or virtuosity; something which may have been intentionally undertaken for its difficulty.

I want to make it clear that I'm using "tour de force" not in its sometimes pejorative sense of being synonymous with a stunt or trick. No, I'm writing of how these poems by Bruce Sager are crafted in order to reward us with new senses of perspective—as only exceptional poetry can do.

In "What I Kept," for instance, Sager takes us through stages of life from grade school to old age. It's masterful, and here's just one of its stanzas:

I kept the change but lost the dollars, kept a plant until I killed it,

I kept a woman and then another, I kept a secret for almost an hour, I kept in line, I kept good time, I kept the rhythm but lost the line, the music was lost in the sweep of the hours, the music was lost in the Sabbath burning, and still I kept what I kept, I kept the Sabbath when I was a child and my thoughts were the thoughts of a child It's not only what's being felt and imaged that's so moving, but the use of rhyme, repetition, and the sure turning from iambs to anapests, the modulations, as the account of a life is distilled onto two pages.

Such feats occur again and again in *Famous*, almost every poem not leaning on others, but strong enough to stand on its own—something not at all that usual in a time of "themed" poetry collections. One example is "The Groundhog," a poem completely different from Richard Eberhart's famous poem with the same title. In Sager's poem, we meet a groundhog exterminator:

His name was Lester Hackler and he wore a three-day growth and his words were plain as stubble.

Hackler is successful in killing the groundhog simply, effectively. When the poem ends, he holds up a groundhog corpse very different from Eberhart's transcendent being ("And bones bleaching in the sunlight / Beautiful as architecture"), and hugely more real.

We hear another speaker in "Hitler's Analyst." And in "Jackboot," the poem's narrator goes on a tear associating the word *jackboot* with thing after thing, while "the dryer is clunking with one wet sneaker, / the washer is going, the phone won't stop." And "the parallels / of this world run down the serried stones / of paradise."

Then there's the lovely "A Young Man's Ballad" which fittingly has a young man ask, as do so many, when he shall reach his full potential:

Perhaps, then, I shall flower at fifty, To make my true love proud of me? Nay, lad, time will line thy face, And when it does, why, so will she.

Unexpectedly, I found myself accepting the archaic use of "lad" and "flower" and "Nay" and "thy" and was delighted. What audacity to write an old-fashioned poem like this, with old-fashioned language, and *make it work*!

Still elsewhere in these poems, there is even more delight, coupled with that odd way of comparing things peculiar, I sometimes think, only to poets: "for as many hours / as there are doughnuts in a doughnut shop," or "When the electricity came back on" after an outage, "faces fell and our hearts lay / like toads upon the road," or (this is a most quotable poet),

Emma is scribbling like a crab in a sand pit, and I notice that somewhere along the way I seem to have fallen in love with the sound of my voice.

and there's "X Marks the Spot" ("How we abuse this little letter") and "Kafka pays a visit," among other romps and acute observations.

Self-conscious, knowledgeable, confident, wacky, exuberant.... Thankfully and fittingly, the poet's bravado is tempered by a winning ability not to take oneself too seriously, as someone with Sager's skills easily could do. This self-deprecation—so useful in the tall-tale teller, the flaunter—is accomplished by irony and exaggeration ("I am myself a cruise / without a name, a blue-grilled bruiser") and even mockery of pretension, as in "The Greatest Poem Ever Written":

Like a stand-up comic, it has its little jokes.

Finally, well, here's the title of a short poem in which a poet and a fellow drinker are talking: "So what do you do? he asked." And here's part of the answer to the question posed by the poem's title:

For love, I said, I write poems. For love, he said, I shoot birds.

I get up early, I said, for love. I get up early, he said, for love.

Love constantly drives these poems. "I love especially the placidity / of the ocean floor," Sager tells us, imagining "Driving Underwater," and parallel lines are "so much in love with The Law / that they slide along like blades in snow," and only with great love of poetry would one create an Abecedarian (if you don't know what one is, look inside), as Sager does in these pages. It is love that creates "The radiance of simple things," Sager's small penultimate poem that praises "the true saying / of what one means."

Such praising is what *Famous* also does, poems sparkling over and over again, "in the flesh," in this most impressive collection.

Dick Allen Poet Laureate State of Connecticut

## Famous

Here is the little guy standing at the top of a dune so that if you look up at him all you see is a cut-out against the sky and all the blue of his eyes lost in the curtains of that sky.

Here is the band of his swimsuit grinding against his waist, here a wet red belt of planets girdling his middle.

Here is his bucket. Here are sand crabs scratching. Here is the thin half-moon of the handle, the metal settled into the creases where his palm flowers into his fingers joyfully, artfully, mathematically,

flexibly, dependably, and here is joy, for here is the little guy standing atop the light dune of memory looking down at the woman rejoicing in the sight of him now, no longer alarmed but yet repining, the woman who has just made his name bong like a bell through the dunes.

#### Making film noir

We argue which of us is to sit smoking over the loud and useless typewriter knocking back glass after glass of scotch and which of us

is to go into the street at midday searching for the undiscovered blonde who will steal for us like a ghost through the elegance of midnight.

#### Driving Underwater

Though you must sacrifice the wind in your hair, it's really kind of fun, this sort of driving, once you get the hang of staying in your lane without the guidance of road stripes or the familiar coddle of the shoulder.

I love especially the placidity of the ocean floor, the red of the urchin checking the foot's swift descent,

the yellow of the sea fan giving you pause, the green of the wagging grasses, their commodious welcome.

Let me tell you, this is a place where it's okay if you forget your sunglasses, because sunlight never presents that much of a problem.

And say what you will about not being able to roll down the windows, at least you may tick guano off your long list of worries.

Is there any downside? you ask.

Of course. Of course. I would at all times keep an eye out for those fearsome figures of authority patrolling the next crevasse. Surely you know the ones I mean: the ones who conceal themselves behind the convenient reef, the ones whose whole job in the world seems nothing more, some days, than giving chase to pull you over for a salty, sharp-toothed chat.

So keep a low profile. Don't startle if you happen suddenly upon one or two sleek silhouettes sheltering in the coral, and bear in mind that often they prowl in pairs, submerged in deep conversation for as many hours as there are doughnuts in a doughnut shop.

Since it's hard to get up a head of steam against the resistance of so much water, you'll have all the time you need to enjoy the ribbons of flora and fauna whose sole industry appears to reside in the creation of fantastical displays right, left, above and (occasionally) below you.

And if you should happen to bump into another driver, rest easy: at a hefty 2 m.p.h., neither of you is about to create much paperwork for the insurance people. As to the question of deep water driving . . .

well, catching the current behind a speeding whale can be exhilarating, I'll be the first to admit it. And it's easy on the tank, especially in a venue where the next filling station is more a prayer than a promise.

But I must caution you about the risky practice of actually driving *between* two whales.

And I am not speaking of those dappled twelve foot orca with which even the most modest of dolphinaria seem to be stocked these days.

I am talking about the great behemoths of myth and literature, the bible black leviathan whose single painful thrash in the lithograph of an old book can be seen to capsize two or three longboats' worth of men a thousand miles from home.

I am talking about the great cresting of the waters the eyes and hair of Jonah and the bounteous belly of the beast.

#### Thamnophis sirtalis

You could call it that.

Or recovered from the startle of a silver river running by your ankle, the shirred skin, you could come down from your high horse and call it a garter snake.

Some of us, though, must take the oar of reason in one hand and the oar of allocution in the other to pull hard against the risen waves of fear.

It is these who will name names and create a descending order, classification serving as poultice, a slowing of the pulse: Animalia, Chordata, Reptilia, Squamata, Serpentes, on and on drones Linnaeus

as you imagine your own descent into the silver waters of a river opening in the unmown grasses of this life, your own back yard, the great chaos, the great calm.

When the electricity went out

How romantic, we thought, as the numbers on the clock faded into the night table and were gone.

The blades of the fan slowed and slowed and then there was nothing moving, nothing to tell time by

except whatever might be splashing inside us, native, ecstatic, like children caught at midnight dipping in a lake.

When the electricity came back on

How prosaic, we thought, as the numbers on the clock blinked from its face like an ad for Genesis.

The blades of the fan revved and revved until all the room was moving, nothing but time going by

and papers lifting, dust, feathers, our faces fell and our hearts lay like toads upon the road.

#### The Eskimo Dictionary

There are sixty words for *fish*, fifty-five for *frozen*, but *fax*, *syndrome* and *return on investment* are nowhere to be found.

> Mardloralik sleeps with two wives.

*Sarápoq* glitters with moisture.

Pátagtorpoq beats its wings together. There are magic, frostbite, boring a hole.

The words for *food* and *work* make echoes.

In a land that lies between hard covers, snow, sky and torrent issue in stasis, rivers freeze in the act of surge

> and the bodies of fish belie cool fire in the bellies of men who have stood the deep cold to catch them.

*i*. a - b - a - b - c - d - c - dI'll come right at you through your open eyes. The more you read the less you'll understand. Good luck in rousing justice where it lies. Bend closer. See my cursive? It's just grand. The pages *burn*, you say? I'll bet they do .... My fictions? Just like life. Both full of crap. Come spend an hour with the Dancing Jew. If you want something easy, take a nap.

*ii.* d - d - a - a - b - b - c - cMy fictions? Just like life. Both full of crap. If you want something easy, take a nap. Good luck in rousing justice where it lies. I'll come right at you through your open eyes. Bend closer. See my cursive? It's just grand. The more you read the less you'll understand. Come spend an hour with the Dancing Jew. The pages *burn*, you say? I'll bet they do . . . .

*iii.* b - d - d - b - c - a - a - cBend closer. See my cursive? It's just grand. If you want something easy, take a nap. My fictions? Just like life. Both full of crap. The more you read the less you'll understand. The pages *burn*, you say? I'll bet they do . . . . Good luck in rousing justice where it lies. I'll come right at you through your open eyes. Come spend an hour with the Dancing Jew. iv. d-d-c-cEyes crap, grand nap. Understand, Jew, lies do....

#### Jackboot

We're talking. It's a comfy domestic scene, or should be. But our dogs are making us crazy over the neighbor's riding mower, the dryer is clunking with one wet sneaker, the washer is going, the phone won't stop. *Jack*boot, you say? Now *that's* a strange word for a twelve-year-old. Just what are they teaching in history class these days?

My daughter smiles at my Sunday sprawl and opens her notebook on the floor. Her quill is poised like a dart. Jackboot. She requires a definition. She needs it now. I can see she wants me to pour out my heart while she scribbles like a monitor needle. And jackboot should be easy, something I read up on somewhere not so long ago, but somehow, it's crazy, I can't quite remember: I'm thinking Nazis maybe.

Well, I say out loud, I believe the jackboot to be a figure of speech, unless it happens to be an *actual* jackboot . . . and yes, good question, this shows you're thinking, it *could* mean both at the same time. And why not? Why not go strutting in jackboots while barking your orders and acting the bully? Though that would be quite beyond the pale, and honey, I've been there, I *know* the pale – a fence that the English set up for the Irish, a boundary of stakes and posts they created to mark off order from chaos. Nothing you'd want your boot to venture beyond whether jack, black or snickety-snack...

... but I can see that this venturing is a little beyond her pale even as the jackboot is a little beyond mine, yet why should that stop so learned a disquisition? – so I move on to answer a follow-up question, explaining that I can't exactly at this moment say with any real precision *precisely* what a figure of speech is, not any more than she might say what a jackboot is, but that's okay, we could look it up if I were not lying here so heavy in the weight of all my seasons,

and I say this smiling up at her and she is writing it all down, she is scribbling like a frog on a pond as I nod yes, there are surely occasions that call for jackboots, that you might find yourself, for instance, slipping into a very good pair – heels still muddied from a recent duel – while dressing for the governor's ball, but then again the term could be a mere instruction, a suggestion, as in what to wear when you bury a beanstalk, jackboot, jackboot, frankly, sweetie, I'm a little fuzzy on this, but in no way should it be confused with standard footwear, so forget the clodhopper and the cleat, forget the sneak, and besides, I would prefer to spend our time together

chatting about filial duty, not jackboots, and Emma appears to be on the same page – she's stolidly taking dictation, I see, and I think of a leaf scribbling on a sidewalk.

The best figure for fealty and obduracy remains the law of numbers, I say blindly, sensing my words pouring out of her fingers, for parallel lines must run forever abreast

(and isn't that a splendid image? –

right out of Euclid, as I recall), right past the roof and the telephone lines that rule the skies like notebook paper, two lines so much in love with The Law that they slide along like blades in snow, gulag to galaxy, two huskies in harness, geometry's compass, and if that's not love, I ask you, what is? Emma is scribbling like a crab in a sand pit, and I notice that somewhere along the way I seem to have fallen in love with the sound of my voice.

Somewhere in the back alley of history, meanwhile, a man in jackboots mugs a man with a walking stick, and the parallels of this world run down the serried stones of paradise. They enrich its plentiful puddles with such a touching devotion that even Milton's daughters look up from their labors a moment – near nameless and thankless they are, wringing their hands with fatigue and cracking their knuckles, fed up, lost and bored, and thinking heaven knows what, but surely not father knows best.

#### X Marks the Spot

How we abuse this little letter.

Like a pick-up in an unlit room, made to mean whatever we need it to mean at any given moment – a target, for example.

Or the unrecognized term in an equation, the nameless hero who never gets to meet the King of Sweden; the rejection of an idea in a draft, on a list; or punched over a circle to mean *not*; finagled to depict, above the eyes, a knock-out in the comics; but also the promise of treasure squirreled just so many paces from the Grandpappy Oak, entombed on a tiny island.

*X* permits the unlettered to tell us who they were, or are, to sign their lives away, to convey what they have of the riches of this world; yet will alternate with *O* in tendering affection epistolary, e- or snail. Always we put whatever face the moment calls for upon this cross little letter whose story might have been about Xanadu (but Coleridge had done it already) or Xavier Cugat or good King Xerxes, even the brilliant craftsman X. J. Kennedy – the list echoes with etceteras –

but better to make it a celebration of the unknown, the lusted-after, the factor that keeps us rolling against the night.

#### The Three Wishes

A small string band, the civility of crystal.

I approached her from behind. She felt my fingers upon her waist.

Always there is the one who makes the request, and always the one who must reply, whatever the question: the echo.

I wanted to force her to reveal herself, to answer, to grant, to say yes, something has rubbed me the right way, and here I am now, just for you, shiny as a silver dollar.

Are you the First Wish? I asked.

She turned then, darkening.

You've mistaken me for my sister. We're really nothing alike. She's the one holding court on the couch, surrounded by all those tuxedos. My other sister? Back there, leaning on the piano. The looker in the push-up bra giggling at everything, suffering every fool with a touch of gladness and drinking a little more gin than she can handle.

I smiled at her.

Then you must be the Third Wish. The coup de grâce.

She looked like a butterfly pinned to a page.

I am nothing, you must waste me, she said. I am the one you must throw upon the water.

### The Groundhog

We paid one hundred fifty dollars for the man to come to trap the groundhog.

The man was simple as his math. Simple, meaning plain. Clear. What you see is what you get.

His name was Lester Hackler and he wore a three-day growth and his words were plain as stubble.

Them sumbitches get under your porch and dig away half the foundation and then whaddaya got?

A hole under the porch. Eleven days later he came by and held up the jaws of death

looking like the jaws of a shark and the freshly dead groundhog dangled against a backdrop

of brick and oak. That was it. There was very little geometry to it. What you see is what you get.

The endless pairing of appositives becomes oppressive, duty pulls like a lexicon. The sorting wants some shake, some shimmer, a little jazz, the brainless flutter and flash of a school of fish, rudderless.

All aging is a sort of training, a trial of square pegs upon the Roman track of valor, of fits that startle and stop, of serendipity itself, as *Homo sapiens sapiens* tastes *neanderthalensis* just under his frontal lobes. Here the place where

musing & music & lingo collide, give up the ghost, surrender the Me – just fish in a school of fish. I am myself a cruise without a name, a blue-gilled bruiser bezeled and jeweled beneath the break of the sacred waters, a holy gill

composing some molecules with care within my makeup mirror. My scales make color, my color music, a raw mascara remarks a steady sun. Yet the sun is nothing without its threat of ice, the pulsing scales wink out like albinos scotching their hides on a beach. So much the better. So much for whimsy's dictates. I long for the abc of the school yard, queuing by choice, at times by chance, long blueprints gone in the daylong tides.

#### Recital

You are the dew on the morning grass and the burning wheel of the sun. BILLY COLLINS

You are the dew on the morning grass and the burning wheel of the sun. You are the a-ok and the thumbs up, the pilot smiling broadly from his cockpit, the movie star flashing her white teeth while the photographers roil with excitement, the robin sitting on her eggs and the cardinal leading a choir boy into the cool elegance of his chambers.

I am the choir boy dragging into the chambers as well as a little wart on the side of Eichmann's nose, a warm glass of Coke, last year's cell phone model.

You might also find it instructive to learn that I am a cell phone from the year before that, and so on, going all the way back to a time when portable communication was as large as the image of the megaphone moving over the sea that you stole from Ferlinghetti. Ferlinghetti, I might point out in passing, is also a wart on the side of a nose, but not the sort of nose you find on just any face, I mean a nose that can sniff out the trouble with poetry and snort out a litany of prescriptive relief. Meanwhile, I remain neither the moon in the trees motionless in time, releasing twig by twig the night-entangled branches, nor the trees themselves coddling the robin gently tending her eggs. No way I tend eggs gently. I may, however, be the stone in an aging troubadour's throat or a field of cornflower pollen commanding a sneeze.

But don't worry, I'm not the burning wheel of the sun. You are still the burning wheel of the sun. You will always be the burning wheel of the sun, not to mention the stage lights and – somehow – the stage.

## Hitler's Analyst

There are so many ways we could go from here.

We could dissemble. We could invent. We could write, which is, of course, to lie.

We could avoid the topic entirely, a tribute to Frank O'Hara, a paean to misdirection.

We could blather about schnitzel and beer while the cattle rumble past in the background; or, in a few lines, ape disingenuous Wilbur – we could focus on the innocuous, a merchant's household in Graz, plain as paste – anything but the torturous belt of Alois, from whose direct line, from whose leather we might trace the wobbling borders of Europe.

Does this stand so much as a chance of being about Hitler's analyst?

With guards at the doors, with sirens on the roof, with overstuffed generals outflanking each other in the anterooms, the inner sanctum will brim with courtesies of the teacup; two steps and we're in the Old World again, outside a square in Siena, or hanging grotesque from a balcony; the mind, it trips where flesh is shy to wander. So here we sit, Herr Hitler yakking away about the Academy, the wonders of watercolor.

What fine cloth his clothing is made of.

What if you had been a better painter? asks a fool and the guards come stiffly to attention, the admirable butch of the rifle, but the little general lets it slide, he smiles, and now we are on to chopping wood in the autumn, and Vermeer, the softness of his line, the difficult nurture of show dogs, fashions in the Prussian mustache. Anything, really.

Someone is taking notes. *How does that make you feel?* he inquires, and then begins a furious scribble. And who's to say what the old fiend would answer if we let him. But of course we'd let him.

Memory's a stream always running towards a mouth.

Somewhere from the north comes a little rain and a few springs rise into the first notes of a symphony that will in due course thunder upon the Rhine.

The devil, meanwhile, takes Aunt Johanna against the fine latticework in the back garden of a splendid summer home deep in the Austrian green. He works her like a porn star, her skirts are tossed like a small province overrun by panzer. In poetry the sun is always shining unless it's raining. The possibilities are endless.

And like all talk, like tanks, in fact, track always towards this unreachable border.

He has wonderful manners. Whenever he drops in he makes sure to locate whatever looks to be the freshest pile of papers on my desk, and then, with a guizzical expression, asks if he might read over whatever it is that I have been filling them with. Oh please, Franz, why in the world would you want to do that? This is nothing but week-old baloney to you ... I only wish I could offer a little filet. Some tea would be nice, he says, deftly abandoning the world of metaphor for the world of thirst. I call upstairs. Honey, I say, Franz is here, and could we trouble you for a little tea? Kafka busies himself in the meantime puttering with my pages, and every so often he hums or coughs a little and then realizes that his hum or cough is making me anxious, so he follows up with "This is very good, this part" or "I especially like what you've done right here," but it's all a little game, I know that as his eyes are wandering over the papers his ears are attuned to the steps, and sure enough, a couple of minutes later there is a creak on the stairs and my wife appears, first the strong calves, then the thighs, the waist, the animal breasts, and I see it just the way Franz sees it. He always has a few nice words for her. She always blushes. It's no secret among us, the reason for these visits.

### A Young Man's Ballad

Perhaps, then, I shall flower at twenty, To make my elders proud of me?

Nay, lad, twenty's young for that, A world of time the world to see.

Perhaps, then, I shall flower at thirty, To make my comrades proud of me?

Nay, lad, the rich will have none of it And the poor ones beg the heart from thee.

Perhaps, then, I shall flower at forty, To make my tutors proud of me? Nay, lad, there they'll lie a'sleeping, Even as Christ at thirty-three.

Perhaps, then, I shall flower at fifty, To make my true love proud of me? Nay, lad, time will line thy face, And when it does, why, so will she.

Perhaps, then, I shall flower at sixty, To make my townsmen proud of me? Nay, lad, there's a wall between; They'll only see what they will see.

Perhaps, then, I shall flower at seventy, To make my children proud of me? Nay, lad, a father's deeds are fond – They'll long to be rid of thee. Perhaps, then, I shall flower at eighty, To make the wide world proud of me? Yea, lad, ye shall flower at eighty, And gladden the grass and the tumbling bee.

#### You could not be more beautiful

When you wear your hair like that (you hear me think) you are so beautiful you remind me of Cleopatra

If you had hair (I hear you think) you would be a little more beautiful than you are now

If you were more beautiful (we hear each other think) than you are now, ach, the grief it would cause

As Antony gave away Cyprus and Crete and old Cyrene, gave in to the fingers of love, what we would give away –

our persons in all their parts

our persons in all their parts like clouds in a smoky bar along a Nile of beer and under the boozy stars

a jukebox of earthly delights for I have been crisp as a shirtsleeve you have been soft as a thong and the night has been gentle

and we have been gentle so gentle with each other but where is the proof of beauty if not in a country song

The light struck the dying pharaoh in such a way, just so You could not be more beautiful (we each think to ourselves)

(we each think to ourselves)

### What I kept

I left grade school and I kept a picture of the Miss America man Bert Parks squatting next to me in the school yard, he was wearing the mask of minor celebrity, I was wearing rabbit ears and a dab of paint on the tip of my nose, I kept a notion of the absurd and a vague recollection of the weather the day absurdity came I left high school and I kept a packet of Algebra tests that all say "100" across the top, I kept the nausea of existential decay and a library copy of Roget, I kept a yearbook with a roadmap to my failures, their long Sixties hair and their brilliant eves I left Johns Hopkins early and I kept my tail between my legs, I left over objections and the Dean of Students asked me why and I kept my mouth shut, and as for the real reasons I left, they kept to the shadows the trees made on the Quad Father died and I kept the Zeiss binoculars and his colored ribbons from the war, I kept his undersized golf jacket that would fit if only I lost a little weight, I kept the scar on my fourth finger from my experiment with his band saw Mother died and I kept the two spooky porcelain miniatures she played with back in the Twenties when she was a girl. the world was roaring and she was playing with dolls and when people ask me why I have dolls in my office sometimes I walk to the shelves and hand them over with caution, warning about the fragility of their limbs The basement flooded and I kept the mildew in the corners and the damp stains running around the walls, I kept a box of poems that were no good and now stick together like men smoking outside an employment office,

I kept all of the ideas I could scrape from the boxes and I kept some scraps of paper from the repairs, here, I said to my wife, these are receipts, keep 'em, I kept all of nature's wet palette when it marches on a home

- I kept the hole in my insides where my gall bladder once squeezed out its awful juices, I kept the acid brush of time and painted my face year in, year out, I kept out of the way of trouble and so I made it to my sixth decade, I kept quiet, I kept up, step, watch, bad company, house
- I kept at it and at it, I kept going, I kept off the grass unless no one was looking, and I kept my temper and, at times, the peace, but the peace can be hard to keep, I kept the end in sight, the end always keeps, I kept a diary but one day it was full and I didn't buy another, I kept my seat unless an old person was standing, and most times I kept my job, but not always
- I kept the change but lost the dollars, kept a plant until I killed it, I kept a woman and then another, I kept a secret for almost an hour, I kept in line, I kept good time, I kept the rhythm but lost the line, the music was lost in the sweep of the hours, the music was lost in the Sabbath burning, and still I kept what I kept, I kept the Sabbath when I was a child and my thoughts were the thoughts of a child I kept a light on until it flamed, I kept up on the notion of light,
- I kept a light on and it hadded, I kept up on the hoton of light I kept my word when I learned to keep it, I kept a list of how many times I'd broken something and how many times I'd had something broken, but it's not really a good list to keep, one day I lost it and after that I kept the tally to myself.

#### Footnote

Well, you know that writers lie. Some is true history, some gray, some is made up from whole cloth for the sake of the narrative.

There was no flood in the cellar. And I never kept the Sabbath. But the part about Bert Parks is entirely true. (The paint was tough to remove. Mom had to scrub and scrub.) As for dad, the man would not have known a band saw from a band stand, the chance of his owning one would have been the same as a comet hitting the west wing of the White House at exactly ten after two this afternoon.

And killing Millard Fillmore.

Perhaps more slender still.

No bells, confetti, archangels joyed its arrival. The stars were normal that day. Traffic ran fine. Nobody stood in a manger. Nobody stood in a line.

Couplet, quatrain, sestina, sequence . . . people have puzzled for eons over its form. Whenever a scholar waves flags of triumph hogs run wild from its ruined gardens. It suffers no rhymes, except by fluke; but one afternoon when the hogs got loose a child discovered that each word rhymes. Like a stand-up comic, it has its little jokes. Alliteration, metonymy, elision have crept between its lines like summer weeds. And simile it's gobbled like a fruit.

Dictated by an after-dinner drunk, its shire of birth is unremembered. A secretary took down every note but the words came fast. In spots she used her own. It plays like a radio or a lute, fast, loose, some say its punctuation echoes the crack of a bone.

Today we track it like a satellite. People make careers of it. We know it's real as a cave in Zion. We know it's real as a marriage vow. We know it wakes to a different mouth each morning. We know it works in the dawn, it works in the dark. It works for a marriage, a tribe, a nation. We know it means the same thing in Cyrillic, Chinese, Greek. But like the moon, or vulgar gestures, its meanings shift from place to place. It doesn't dress up or take on airs. It doesn't paint its face. It isn't much of a celebration. At times it seems like nothing, an offhand remark.

### So what do you do? he asked

For money or love? I replied. He surprised me: For love. For love, I said, I write poems. For love, he said, I shoot birds.

I get up early, I said, for love. I get up early, he said, for love. I sit for hours and nothing happens we each said at the same time.

He looked down into his drink. I'm sick of shooting birds, he said. I looked down into my drink. I hear that, friend, I answered.

# The radiance of simple things

How oxygen will occasionally flush the sedentary lung, full of its yellow portents,

and morning flash over an eastern hill with no other meaning tucked in its pants than its own simple self.

What a gift, the true saying of what one means, in the flesh.

### Walking with my heart

I put my arm around him. Old chum, I say, it's been years since I've seen you on my sleeve. Is anything the matter?

My heart looks at me with eyes weightless as the Buddha's. He gestures towards the sea, the dead things within it.

Because he has no tongue he cannot speak. And after all these years I know better than to interpret.

I cannot guess what you mean, I say, as we turn back, as we turn to face where we've come from, our footprints dusty on the esplanade.

*The Who's:* Clarinda Harriss is a luminous presence on the country's literary scene. This series of publications is named in her honor, sponsored and published by CityLit Press. Thanks go to Gregg A. Wilhelm, Executive Director of the CityLit Project in residence at the University of Baltimore, to Dr. Michael Salcman, series editor of the annual Clarinda Harriss Poetry Prize, and to the distinguished and much decorated poet, editor and professor who served as final judge for the 2010 contest, Dick Allen, currently Poet Laureate of the state of Connecticut.

*Recognition and Disclosure:* Nary a one of these poems has had much of a social life; they all debut here and now. "Making Film Noir" and "Footnote" and "You could not be more beautiful" and "Walking with my heart" have been added to the original (judged) manuscript; the author stands solely responsible for their inclusion.

A Model T: There was some trifling debate – more a cordial discussion than an uncivil controversy – about what to name this little collection. The central image of the poem "Famous" seemed happily, even mysteriously, harmonious with the photo on the front cover, and so gave us our title. But another intriguing choice which could easily be coupled with that image (created, incidentally, by the poet's wife, and capturing their young son on the shores of Lahaina) is the poem "Driving Underwater," also appearing in these pages. So, before it slips away beneath the waves of a comfy obscurity, if you wish to very quietly, very privately rename this modest production after rummaging through the drawers of that alternative poem, go right ahead: driving underwater, after all, describes writing poetry to a T.



Bruce Sager lives in Westminster, Maryland, and works as a corporate officer in a systems integration firm. He has been the recipient of Maryland State Arts Council Individual Artist Awards in both fiction (2008) and poetry (2011), a Baltimore City Arts Grant in poetry (1987), and the 1986 Artscape Literary Arts Award in poetry, judged by William Stafford. Prior chapbooks include *Nine Ninety-Five* (1971) and *The Pumping Station* (1986).



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