

Our daughter had two frogs until very recently. Red walkers. Gertrude and Otis. Small and quiet, like our daughter, like the time she asked us to sit down and explained to us that she was no longer our daughter. That she was our son. And it was okay, we told him, we simply loved this tiny fourteen-year-old creature for whomever he was, we who'd made her. And we let go of Catherine, his dead name, and called him Asher at first, the name he tried on before he settled on Eli.

Last week Otis died. He was already stiff when Eli found him. Desiccated and just two years old but gone early. And our son had done nothing but care for him (as for Gertrude) with the intricacy of caring that a solemn, self-cutting fourteen-year-old can muster, a tenderness of charity extended to others if not himself. He missed a day of school in grief, would have missed another if his mother had not insisted.
Life moved on, from the fumes of last week to this
Tonight we came home and Gertrude was dead. Still supple, but dead. And we knew from the wail coming from his bedroom exactly what had happened, knew it before we made it through Eli's door, because it was the same shriek we'd heard the week before.

My wife was first up the stairs.
When I made it up our son was already in her arms, a rag doll, and my wife holding him the way I held my wife last spring, when our son tried to hurt himself. When they took him and kept him for three weeks. My wife was saying there, there, it isn't your fault. You fed her. You loved her. You tended her as best you could. But all our son could say, limp in his mother's arms, was that it was his fault. Somehow his fault. Gertrude was lying on top of a rock in her aquarium where our son had placed her. Our son.
Who just kept saying fault. Over and over. Trembling. She's gone, mom, he said. She's gone.

We speak of money. We speak of children.
We speak of restaurants. We speak of movies.
We speak, with wonder, of our good fortune.
We speak of fortune cookies, their chronic absurdities. But we speak of them. We speak of the eccentricities of our friends. This the sort of thing that percolates for hours. We speak of that which we cannot know. We speak of the smiling young man who comes three times a week to train us in our makeshift gym. Beneath our canopy we speak of the ceaseless insults of the body, the smaller insults of travel. We speak of the tiny insults of the day. We speak of the large hypocrisies that issue daily from the radio, the television, the Times. The times. We speak of the times of our lives when we were not ourselves. Regret. But please. Is regret ever worth the effort? The acid? We speak of diminishments. We speak each at times of small nobilities committed by the other. We speak of infidelities as insects feeding upon the leaves of a rose. The holes disfigure. The rose endures. And our bodies stiffen in the cotton, beneath the dark, so the words then are made not of letters but silences. We speak as privates of the long history of generals, of pashas. We speak of private histories. Galactic histories. We speak of the cosmos, at times. We speak of time as a river. One direction. Sometimes we speak of abiding in the bleak hot freezing northeast, in this nowhere place out past the sticks, where our neighbors live in shambling houses and do not share our politics. We speak of Italy. Sometimes we speak of Italy.

## Tull's Overlook

There is a humble and private road inclines steeply past the homes on our hill. Little more than a service drive, something less than a street.
It is our lifeline to the world below.
More turns than the Via Dolorosa. A long climb by foot, and even our cars strain in ascent. Three houses at the apex, of altitude sufficient to claim the climate our own. We're famous among ourselves. We joke, but it's no joke: it's hotter here when hot, colder when cold, and the snows abate at the sovereign pace of scholars debating canonical text. So, three homes at the top of this winding drive. Ours hangs among them. This rural neighborhood runed in our century's sense of the term rural - our development of the sort that displaced that for which it was named. Not a very useful hill, not much in the way of farmland, narrow and cross and stony, but it caught the eye of a developer, and here he built, and here we eat and shelter and sleep. It is a still place with a fair growth of bush and brush. And the sides of the road hermetic, thick with thorn and stands of trees running back into themselves. Such a place serves well as refuge to possum, fox and skunk, to groundhog, raccoon and squirrel. And deer Many deer. We are a danger to them, they to us: stag, doe, adolescents, the fawns. We drive the hill slowly, trip down, trip up, for what are we doing but traipsing through the backyard of a neighbor we've never met yet often seen? The deer are drawn to the road. It is a hard river beyond their understanding. At times they freeze at the approach of this miraculous animal that smells and grinds like nothing that belongs in a wood, this beast that runs on grease and gas instead of blood. And then, having drunk their fill in deer time, which is all the time in the world, bolt back to the others, to ponder yet another coming.

## Asher

Time to talk some truth said the snake,
sliding from grass to tree
The truest scales of time said the snake,
are the sun and rain.

The sun tells the hours The rain, the minutes.

The truth is shining and dripping, always, through these branches

Yes, the truth.
No more fearsome than a voice in a tree, said the snake.

Take this.
Do you fear
a moment's sweetness?

No more fearsome
than the shadow
that moves upon that hill

Do you fear the rocks of the hill? The raindrops of its pebbles?

What are you afraid of?
I am here now,
said the snake.

And slid down.
Here by your side Just two gods in the grass, said the snake

I walked to the end of a hiking trail, it just ran out like a stream, and there in the dryness and dissolution of the scrub and tall grass you were. It was a surprise, but it wasn't. I had been down other trails. I knew you would be there.

When I looked from a telescope not at the roofs of Paris below but up into the sky, it was a spangle of dust, dusty stars, hermetic each in its own way, each with a collection of admirers circling, and then I dropped the glass lower down into the cloud of city light, and there you were. As you had to be

I shook out a bag of baseballs and the last one gave me trouble, and I knew when I pulled it out that your eyes and your smile would be two spots and a long seam awaiting me. We expected each other.

A long way I came on that trail, a long way looked into that sky, a long time held that baseball in my palm, and always you everywhere. You were always in the cards. A fruition. As you were when you shot like a marble from your mother, it was a dark night
and the lights on at the end of a long hall, and no one in the room to coax you out, to reach into the bag to catch you. And absent the doctor I spread my arms. And caught you.

## The day after

That next day I cracked two eggs and because I was a little careless (as I am, sometimes, cracking eggs) I had to step to the silverware drawe and retrieve a small spoon to scoop out two tiny bits of shell that made it into the cracking bowl. And I swirled around the half moon of the kitchen as I did most mornings, methodically, setting out a large plate and a fork and knife and a paper towel napkin, and pulled the butter from its place and opened the bread drawer to fish out two slices of pumpernickel and dropped them into the toaster and turned the stove knob to halfway between high and medium to let the pan warm - if you slather the oil before the pan is sufficiently hot the eggs will baste in the black death jelly of the slow-fired oil - and while the pan heated up I pulled out the OJ and shook the container hard and pulled down a glass and set i along with the napkin and fork neatly upon the small space on the counter she always reserved for eating that exact same breakfast I'd made for her maybe two thousand times before, and after I'd flipped the eggs and slid them onto her plate and buttered the pumpernickel bread just so I set down the plate on the counte and let it sit there full but untouched until lunchtime. Then fed it to the dogs.

## To each his Jill, his Magdalene, his cow

How rotten to be named Jack
and find yourself wandering the white sands of a child's book night after night, impervious to whatever lessons you've learned - forgetful, oblivious, never knowing, as the story plays out, whether you're going to make happily-ever-after, or even make it at all cruising the clouds, ducking behind make believe wardrobes to avoid make believe giants. Playing the angles, catching some breaks. Biding your time.

It's a hell of a script, but say you're Jack nonetheless, Beanstalk Jack, living the same life day after day, fixing the hinge, milking the cow, weeding your mother's small plot, and then one morning you see a way out. Or up. Mind you, you exist at the pleasure of editors and publishers. And far from a tony address, you've carved out only this miserable locus of being, chiefly on the page, or worse - in your less corporeal moments - upon the tongue of a divorced dad at the tail end of two nights with his kids. So, my boy, no matter how thin the night air of the nursery, get used to it. You're already used to the grind: being taken, for instance, on your very first road trip, duped in the matter of a cow by a man who offers bupkis, only a smile and some beans barely bigger than birdseed.

Page forward to see yourself swimming in more hot water. Because wives have a way of throwing themselves at you, and big, angry husbands intent on blood, and these sorts of lessons come fast. There's also the threat of grinding, not the pleasant kind, but a real grinding, which makes you shiver in your bones wondering if you'll ever get to lead a normal life with a small fire in the hearth when you drive home halfsoused each night, cursing your boss and longing for nothing so much as an open sports page and your favorite chair, perhaps a pipe, and two children and a dog close by, just not too close; and maybe that's the best of it: elbow patches and the affordable smell of mac \& cheese wafting from a kitchen papered decades ago with bluebells and fairies.

Sort of like the life of Jesus
as Kazantzakis imagined it
towards the end of his book.

Buddy, welcome to the real world. I hate to be the bearer, but there's more to this game than the clean shimmy up a beanstalk. You need things. Us. You need us to believe. Even Jesus lives at the pleasure of publishers and popes and depends on the premise that nobody swipes a book stashed in a hotel drawer. Sometimes you make it to the top Jack. Sometimes fall. Sometimes a skinned knee. Sometimes more. For every flim, a flam. Sometimes you pull it off. Sometimes not. Slick as you are, the stalk is slicker. We have to make the best of it.

Even if your family is meager and matriarchal, a real drag and indefatigably disapproving. Even though you have this long unknowable climb ahead of you. And look at you now, fresh out of excuses. Yes, you, with those two trick knees and that fear of heights, and god knows what the lumbering oaf at the top will come up with next. Like a boss. Does he ever learn? When he falls to sleep, will he feign it, one eye open, or dream of offbeat endings? Do you? Does he catch up with you in some rendition, sweet Jack, defrauder, music thief, chicken snatcher, to recapture his harp and golden eggs and snuff you like a stink bug?

Better times lie in the pages ahead - it gladdens me to tell you - so no use comparing yourself to that raft of other Jacks, like Spratt, who's forced to explore the infelicities of foul fare unto eternity; or the worst-lucked of your lot, that unsurnamed clumsy Jack known to every toddler, the one who winds up gobsmacked while tumbling down a hill with his gossamer maiden. As in real life, the story ends with the twain in a jumble - this Jill with her mother's mothers' wiles enticing him into believing that he's the dynamo, she the janissary, meek and mere, inching them ever closer towards union, just a sweet couple chasing a humble domestic vision: fetching a pail of water. Hardly the sort of thing worth busting a crown over, much less a cap.

But you should know, my clutch of Jacks, that little's really yours to say; the steerage of your course no more your own than ours ours. Come clasp hands, then, with the rest of us, pixies, prelates, poets. Divinity or no, things often end in ruin, egg on your face, egg on a wall. There's your lesson, your blessèd moral. Children blanch at these fairytales, yet howl for them in spite of themselves, res ipsa loquitur, delighted to endure the long lead of a story just to relish the short fall.

## Breathless

Yes, Jill, it was a terrible fall Terrifying. But remember how we looked at each other when we found ourselves in that tangle at the bottom? Remember how you fought against your excitement, then opened to it?

I recall the slant of the sun across your perfect brow, and how your bosom heaved as in the worst of the romance novels. The finest moment of my life. I know you will blush, my love, but the best part was the part they leave out of the storybooks.

How we made love at the foot of that little hill. How lush the grass. How painful our scrapes and bruises. But the beauty of that pain. How we ached and loved. How many times I reached into the bottomless well of you, Jill, and how many times you lost your breath in a tumble of goodness and grace.

## Smokey Joe's

Say it's a Saturday,
Summer of Love,
U of P campus,

Walnut \& 38th. Say
it's a bar \& grill corner, much like
any, a few steps
from my dad's
clothing store.
Say his business is dead, drowned in a sea of tie dye
and bell bottom. Say this unwilling conscript sorting
rep ties and blazers might break away to swim the inland sea of smoke roiling the plenum of Mr. Joe's den

## of exoticism,

cards, beers, co-eds
forbid the likes
of me - this nothing, this five-foot flyweight high school kid
standing in the din standing in the dim shallows of Smokey Joe's
waiting on burgers his dad had phoned in Cards. Beers. Co-eds.

## Casablanca

Carthage. Byzantium. All the happy
inducements of hell made flesh
in a single room
and none of it
for me. I was less than a moth
on a temple bell. I wa a cypher. Me. Mere. Merde. Say it's cheap and easy to write about the past, about what was,
what might have been. Those sorts of things. Say this is just one instance more, a few letters set down in the swale of a back room
on a day
so faceless
it barely ends
in $y$, call it
a shadeless summer day,
call it what you will. Call it one more scrum
of words among
so many, a litter
of notions sunlit and strangling a story, a few facts filtered by time
through pose. As facts are wont. Everything blows under the sun.

Wood, splinter, blossom thorn. Are words things? Are facts? Notions?

Are stories just accretion, just heaps of things? and when things go missing, do they truly
go missing,
or is it just
thee \& me
indulging ourselves,
taking our leave
of things
and then displacing
the blame? Today,
or example, I wonder
there even was
a real life Joe grizzled and gruff
as a South Philly street.
Or just my version of Smokey Joe's Tavern
in friable recall, a firmament littered oh so gently
with starfire. Cards. Beers Co-eds. Less a tap room, more a set piece. Smokey

Joe's in all its 60's glory, this melancholy marvelous almost movie set,
a secret I wasn't
quite in on.
Not yet.

## Mink in the closet

She never told us they were valuable, per se, not in so many words. But still, you knew. You knew. A lingering row of them, short, mid-length, full body / sable, fox, mink, chinchilla / and yes, even a plucky off-the-shoulder peekaboo wrap. Some were her mother's once. Some, once, her aunts'.

All spaced evenly, very evenly in her closet, a realm forbidden us, my sister, myself. Sometimes they'd go to a concert, then supper - he in a tux, black
tie, his feathered cashmere fedora / she in lipstick so deep it must have flooded from her heart, two light dabs of perfume, just so, a little black number
to show off her overlong legs - and since it was winter, mostly, where we lived, a fur. She was always wrapped in a spathe of fur, posh, plush, always a fur ferocious in its fullness. But when they left us - mind, we were just silly kids left us, you might say, to our devices, we'd often as not invade their closets
and emerge in his tie-up Oxfords with their tiny air holes tipping the toes,
her spiky heels, his ties spun sugar laced with anchors, dots, and her scarves, mounds of them, scarves trailing like breadcrumbs from the scene of our crime down the stairs and into the parlor, tripping over his nicely cuffed trousers,
dragging the hems of her finest dresses over the knobby wood floors / oh hell, we'd make a regular night of it, saucing ourselves on sardines and Stilton
in front of the black \& white TV. And my sister's grown into a woman who loves women, and she always dresses in casual black, and so does
the woman she loves, a gorgeous couple, chic, au courant, and fur so far out of fashion that she's abandoned them all to me . . . our mother's furs, her mother's, our aunts' . . . this long decay that's slunk along the generations. And sometimes I slip into a deep closet on the third floor of our home
just to savor what entropy breeds. Though no one has a taste for loss, who can turn from a stately decline? And I kneel on the unswept boards of this closet my wife has no use for, this neglected plenum stale with things no one has a use for, to catch a whiff of something I can almost / not quite / name.

## I met Mister Big once.

His eyes were red round the rims,
and when he spoke
to me, he spoke
through me. It started
like a guilty thing
upon a fearful
summons. Sit, he said.

## He told me that love

is a job, just the worst paid job
in the world. He said that every job's
a cage, and every boss
a son of a bitch. No matter
how even the smile. No matter
how soft the whip.

He told me about constancy and why to crack wry at the trope of the moon. Reflected light. Cold, hard. The slow gallop from one sky to another. He told me about treason.

Treachery. He told me that I would never see it coming, no matter how open the windows, the doors.

It should hurt more, somehow, to say how right he was: they should put warning labels on wedding cakes. He said that. He said that you should learn to read your spouse. And then forget every word you've read. He spoke as an episteme. As one who knows.

They should put warning labels on schools, which teach the virtues of conformity. On books, which rail against it. He told me that. He told me that reading will set you free, but that freedom is a torment.

My god, but I'm in on a fat batch of secrets now. And it's high time I'm going on seventy-two, and I know what I know. A promiscuity, of sorts.

Of women,
more than I ever thought
to know. Of love, next to nothing
Winged once, clodpoll ever after.
Here's something for you to unravel: what every woman wants no woman wants. A rope without strings. A song without words.

Of writing, of this sort, how to's how to chuff a line's breath with a comma. Where to end a line. Of rhyme, where to draw the line. Of simile, how far to bend.

What any artist wants none can say. The artist least of all. - Mister Big

Of art, I know a little. Once I stood in front of this Ansel Adams New Mexican moonrise mounted on a wall of the old Sotheby's gallery on Madison at 76th and took in from a high floor the hard scrabble of life, hard work, hard luck, the graveyard, and it struck me that we make our own luck, each of us, that each moment's the decisive moment, that each enacts a once-in-a-lifetime culture if we take notice and bloom within it. And I wept.

I wept for that aristocracy
of skill and sepulture
wed like the Arnolfinis. But all done up in blacks and grays.
I wept for the toxic passage
of the seasons. It was the seventies.
I wept for the act of weeping.

He told me certain thing
I'd tell that boy I've outgrown,
though time doesn't work that way
Time does not love the mirror

But still, to look once more upon that molted face! Sweetly astonished at what I'd have to say. Abashed. I can see his dimpled smile clean as a comet in a clear sky

Why tell him, so early on,
that comets burn out? Why speak to him
of betrayal, its odd appointments?
Or love. Why speak of that,
of which so little
for so long? Or death.
Soon enough, granted.
But not yet.
Enough, then, of smudged philosophies, of wingèd chariots that snatch the breath With no hope of repent or reprieve,
today I'll play Mister Big: accused, jurist, jack off, judge. You play the jury and render the final decree.
He's got it right. He's full of it.
Whatever, wherever, a tender violence.

We've plenty of time to test the rest of the sentence.
So keep that rocker to yourself.
For the nonce, you sit. I'll stand.
And all the rest,
the rest is silence

I was a strange kid.
My mother knew it, but she was too polit
to point it out to anyone but my father
who was too busy watching Cowboys cheerleader to take any notice. The TV wasn't even on. Here
I said, this was a shoebox yesterday
when you made me buy shoes
hat will earn me a schoolyard beating
if you ever get me to wear them,
which I won't,
but today this box
is the box where George Washington kept his toy trains and masturbatory materials. Or materiel, if you get off on jokes like that. Anyway, mom said it's not nice to make jokes like that, about the trains. As there were none. The rest of it
she let slide. I went out to a tree to ask about Mozart because I'd heard that he set down the casual thrum within his notes upon leaves, but the tree was humming to itself as if on a fine sauternes. Making its own music
Very conventional, I might add.
I came back in and the TV was still
as a cardinal hiding in a confessional
with salt on his lips and a smile wide as a dolphin's. Dolphins being saltwater fish except they're not, they're warm blooded and mammals, like my dad and George Washington and a priest in his scarlet vestments, all of whom, all of whom, like me, are here and now as there and then, and were - I am taking a guess here - strange kids.

## Domestic slippage

We're having a time,
drinking and careless and happy.
Lemon slices slit before us.
Happy in a mindful way, of course,
because happiness must be minded
And times, and ways. Minded.
Because happiness is fickle. O love
the ways happiness is inflected.
Modulated. Payed out.
The ways our lines pay out.

All the rest is silence
Because negligence is expensive.
Because retraction is not possible
Because time is hard.
And eggshells are not. And this is the way we walk
And words are fields of mines.

The eggshell of marriage comes with a charge. Each of us perched on the edge of a glass, lipstick, smoke, careful not to fall in too far, just so far, and so speckled with modulations.

This evening is like the sea, and not - like in its ebbs and flows, like in the way we are never sure
of our footing; yet not,
because no things are fixed things - nothing like the tides - and we mustn't trust our balance, love, not even in the shallow pools Not even on the bank.

Something riparian in us all.

Each of us part water,
part spite.

We laugh at something.

Maybe the way philosophers laugh when they have debated something for a time, a good long time, and decided that it's worth a laugh The payout a careful deliberation.

## Mindful.

Mindful even as sheep are shepherded, one eye closed against the sun, one eye open for wolves.

When we lose ourselves for a moment, say something stupid, that gut wrench is all there is, grasping for balance, rebalance, the sure thing
being the knowledge
that there's no net beneath All the rest is silence.

And the wire hundreds
of feet in the air.

So we are drinking, and the liquor oils and loosens, just as it's meant to do, and we are unguarded for a moment, just the slightest crack a perfect chance
for the gremlins to slide in
To dance on the thoughtlessly frank.
On slippages. Love, love, the trove
of past mistakes.
Its juicy possibilities now sliced like lemons right in front of us.
All the rest is silence.

## Denny's

It is the second day of November
2022 and five days' turning
will get me to 71
save bad drivers
and falling rocks
though
falling leaves
are a matter entire
and ten years this week
a fiasco in our lives
nothing to you
something to us
and the garden outside my window
new planted ten years ago
and the kids ten years younger
and Buster Posey led the league that year
in batting and took the MVP
but Buster's gone from baseball now though he's still young and learning
there's life after basebal
as we're still learning there's life after cataclysm
while life for a whole decade
it turns out
can go down like acid
staring back from a coffee cup
come 3:00 a.m. at a Denny's counter
and I should also mention
that ten years ago our little town
still had a Denny's sitting open
at all hours like an empty heart
waiting to be filled with something
I used to think actually existed
but now the Denny's is gone, too.

## The Cloud

It confers a species of immortality.
Here, to begin, all your friend queue quietly, neatly, alphabetically, first names last, last names first, it doesn't matter. They're all right here. Under one roof.

Here is your music. A fingerprint
Who else but you would line up k.d. lang in Shadowland and Mozart and Joja Wendt, Amy Winehouse and The Mavericks and so much of the worst of Elvis and most of the Bee and the Best of Waylon and snatches of Wystan reading, of Four Quartets, of Dylan Thomas a different sort of music - and Janis, Deano and Nana Mouskouri?
Over how much boogie woogie piano can one obsess? A lot. It's got your name all over it, that line up.

Dig out your phone and take
a moment with your photo gallery. Here are the rusty roofs of Florence laid out as a storm of flower pots from a fourth story window. Snap. And here, the sea, its permutations reduced to some fluid pixels as you slice the sleepy waters from Aruba to Antigua. Snap. I once got married in Antigua. Snap. Here are the moments of your life you meant to capture. And some you didn't, but someone caught them anywho. You have to love the Cloud.

Even after you're gone, you persist. Heaven for religionists. Heaven for agnostics. Common, wispy ground.

If you want to rivet a friend, or even a stranger, just someone on a train, bend close and say something like Let me tell you a secret, brother. [Sister.] Something I've never told anyone.

That's a Call me Ishmael.
Good start. But where
do we go from here?
Stories are what we have
in place of secrets. Song, sometimes,
in place of stories.
Personal fables. Private myths.

Everyone has a yarn or two,
a seduction gone risibly awry,
everyone has a tale robed in ribbons
of light and revelation. (And God
help you if you're on the receiving end, if it's a revealed truth. The worst.)

Better a basket of embellishments
I love to parse hyperbole. I love
the juiciest story, to glory in someone else's grief. Or even bathe in the mud of my own. But only for a bit.
Just so many takes on nobility,
loss, betrayal. His. Hers.

You might be a rag picker on the heap of nostalgia, but what value the forks in the road that you - and only you can appreciate?

What ifs. From a distance:
What if you'd carried that towel to the eager girl at the top of those stairs instead of stolidly tossing it up? And she a study of barest concealment. But who hasn't played the bumpkin, only to recline into the pillow of wisdom years later?

I was leaving the cigar shop early because the Orioles were losing (again) and I'd had quite enough of tobacco and losing when this lady stopped me to ask the time. And I told her Ma'am, I have no idea. My watch has stopped.

I didn't tell her the rest of the story: that it had stopped back in 2012, as best I reckon, that time's a river, that my fingernails are short, too short to be digging under the little wheel that will goose the gears into action,
and besides, who cares what a watch will say about a river, its insistence? Because I can just feel it. In my wrist, sure, which will never be the same, not after a fall on the ice. Nor my shoulder. My knee. My left big toe

Then I turned around and walked back in and the guys looked up and asked if I hadn't had enough of losing, and what could I say as I settled into the worn leather chai but No. Not quite enough. Not yet

He mourns Rebecca.
An eagle hath not so green
an eye. Pale fire.
*

Tales are what we have in place of secrets. Sometimes song in place of tales.
*

And what could I say then, as I settled into the worn leather chair?
*

Sweeping in bare feet: the true test of the poet laying out her poem.
*

I simply ignore
my wrist when it parodies
the river's rushing.
*

Torrential in parts.
Calm in others. My woman,
Yangtze, I love you.
*

He wrote a haiku.
It had seven syllables
in the middle line.

The painters find themselves fixed in amber, flies trapped in syrup A listless batting of the wings.

Flies. A procession of frogs passes before them. Gesturing. Sizing them up. Such hungers.

This is your life, too, need
I say? Chambered. Fixed. The fingers of the world
at your feet. Clasping your ankles Your life. Mine. And no matte their feints, these painters' lives
spelt stroke by stroke. What could be more delicious than that which escapes the painter
unawares? An errancy beyond wit or witting, the wet fart
that suggests with such precision
what there was for lunch.
Such tattling tongues. Such circumlocution. Such prattle.

How they wish to deceive
To turn your head
from their fingerprints
to the shadows. No dice.
Paint is true as one drink too many.
Deception discloses even as it conceals.

## The slow boat

is the one that takes so long
to get something to you
that your interest in whatever it was
dries up long before it arrives,
or you even forget the matter entire
until the day the semaphores wave and the boat goes toot! toot! so's you can feel the notes in your gut, and the docks shake and the slow boat breathes its last and collapses prone at the pier where men and women like ants swarm over it and unpack every cell of the slow boat
and then somehow
route whatever it was, or maybe still is, to you, and you look up in surprise when they hand it to you,
you being very like our dog, prone to startle, the way she sits on the curb out front sunning dawn to dusk, guarding a road that never has any traffic, or almost never, so that when something crests the horizon
it's a surprise, and when it comes roaring up she has to focus, she has to shake herself to be reminded of what she's supposed to do, which is chase it for a ways and then give up - roused at last, though sleepy now for all that effort -
but she's an old dog and that's pretty much what you'd expect of her, which is fine, but then what does that say about me (who's not so old in people years as she in dog years) who, when an idea roars by, chases after it for a while, yet rarely catches anything but the wind?

## Poem for my brother

My twin. You went your way early. I went mine.
Still, we talk. Phones, the opiate of the aging class. No texts for us. Just a good honest bodiless voice laughing about something that did or did not happen fifty or sixty years ago. A good honest voice on the other end of a ground line. Funny we both chose ground lines. Nature or nurture?

We talk about our kids, large bounties, small banes.
We talk about the women we married. Criteria.
Taste. We talk about our tastes as if they were buds in our mouths. What budded once. What's budding.

We talk about the cousins who've drifted away, those small boats made of yesterday's papers. Somewhere out on the sea of seas, their sails,
like ours, sometimes empty, sometimes full. Well, we assume a fullness. How can we know? We try their numbers, maybe twice a decade. We leave our names. They don't call back.

We talk about mom and pop
as though all that past life, that real life were now just a movie ripe for review.

We talk about politics, if we have the stomachs, we talk about polemics, even poems. How odd that you read them and I write them, and why not the other way around? Oh brother, where art thou? I need an anchor to the past, and a candle, even a small one, for the future

I miss you in ways that beggar words. Or maybe I'm simply tired tonight, willing to settle for cliché because sometimes clichés get it just so.

The point is, I've left a light on. You're welcome, always, at any hour. So drop a dime.

Are you any less real because I've made you up?

## Theodicy

And he wondered, is there good in this world that someways balances the evil? And a large black ant wandered into his field of vision

But while he was making that hammer fal decision, blot, no blot, the large black ant scurried under a baseboard
and so he turned then
to the complacencies of the day,
to his computer's daily log
of weight, meds, calories consumed
and set up the day's parameters
and thought to make a page for the next day, too, but chose not to tempt a hammer he could never bring himself to believe in.

## Outage

## for Stephen Dunn

If someone asks
if he can be honest with you,
chances are whatever comes nex won't be.

It works a lot like but, the word but, a conjunction, but often a desecration, and always a good bet to annihilate whatever rambled down the path just ahead of it. Sometimes instructive, always destructive.

In my humble opinion-
is like to be an opinion, sure, but humble? Please.
A dead lock
to be full of itself. A glass spilling over its sides. Not just a glass. A chalice.

Of course isn't always necessarily.
Of course we have friends, interlocutors with whom we can be lonely in good company.
And there is, really, under heaven, such a thing as goodwill.

Or so it's said. Which could be the crucible of truth, that tiny phone booth of the imagination from which some lady's calling to be honest with you.
To enlighten you.

But whatever goodwill might animate the unsought courtesies of her pedagogy or call it what it is, meddling - chances are you are in every way in all ways, a long ways more complex than that.

Complex?
A sommelier will tell you
that this or that wine
is complex, but you know a one-trick pony when you see one. Just a good nose and some long legs sliding down a glass. And that's about it. No grape talker's your better, ape.
Likewise the lady, all goodwill and politesse, this lady who's never done o much as ten feet in your clogs. Simply a study in circumlocution.

Nor is goodwill always
an engine of good.
Sometimes it's a disguise.
A wolf, a gobbler.
Sometimes what seems goodwill is but an angel gone bad, is but a server serving himself just after closing, a long long pour, sitting and thinking about last shift.
How much was wrong with it. With people. How little right.

So if I can be honest with you,
chances are the server's thoughts will be those of a fellow on his way home stopped for a moment in some park somewhere
flat drunk on his side -
one eye open
and staring across
the spiraling grass, marveling how tall it is. He's thinking the moon has fallen into the grass.

Don't we all want
what we can never have?
The moon in the sky. The moon
in the grass. Some grass.

The pleasures
of vague desiring
Can I be half honest with you? That's just a perspective.

In this case, mine.

Surveillance works
from outside in,
but reflection work
from inside out.
The way a wine unfolds upon itself
after it's been sitting
a good long time, a proper time in a proper goblet.
Not just a glass.
A chalice.

Today a day
of random rain
and no promise of better.
The birds, as ever, restless.
Restless and unrelenting -
an argument between
reluctance and resurgence
*

A man has a notion he wishes
to paint upon the cave wall of his monitor. For no good reason. Many reasons, just no good ones
*

Thoughts.
Some fly south.
Or north.
Many reasons.
Just no good ones.

Now some lightning
slices his skies. He scurries.
He needs a little
more time.
*

He knows that the heart's jet gushes into his keyboard at the mercy of various weathers,
his own - an interior clime -
as well as whatever is going on
short term and brutal
beyond his windows,
that which has no mercy,
he enemy of memory,
the falling tree, ice on the lines,
and he knows as well that a moment's failure in those lines can prove fatal as the stoppage of a heart
which is said to skip at times, at times to stop, but may never stop for too long
lest it lose itself
for good, however accustomed to restoration.
*
Ice on the lines, more than a figure.
*

Will this be the moment
the lights go out, runes swaddled by the cipher of a black screen?
The glyphs. The words.
Will this be the moment it occurs to him that hey are like love? That they cannot be saved?
*

The words disappear.
Or they don't. But will.
Just a matter of time

| Teen mother | Tinder | For You | Mind the gap | 117669030460994 |
| :---: | :---: | :---: | :---: | :---: |
| Twins behind her in a red wagon. | As I helped her into her coat | I always thought it would be good to write a poem | When she spoke, he listened. When he spoke, she listened. | So many ways to make a dirty joke. |
| The dark moons of her unhappiness | I slid my fingers beneath her dress. | meant to be read on a cell phone, the slender column | What he heard wasn't of necessity what she said. |  |
| drag along the tides. | A model of patient compliance, she | of words sparkling like rain down | Vice-versa. | Diminishment |
|  | grinned at me over her shoulder. | a spiraling gutter and pooling at the bottom of the screen | The steel wheels of conversation grind to a halt. The doors open, just for a moment, then close. The wheels resume. | Shall I compare you to a summer's day? |
| Longing | She was one to recognize | into something small, a small idea, nothing | Mind the gap. |  |
| O , to be a fat red strawberry waiting by | a man of lower ambitions | profound, just <br> a notion exactly <br> the right size <br> for the reader. |  |  |
| chocolate |  |  | Kansas |  |
|  | She said |  | It begins with something unbaked, half-baked, a whimsy, |  |
|  | She said <br> She said |  | an urge, a notion. |  |
|  | she might <br> She said <br> she might |  | And the great balloon fills with hot air and you jump in |  |
|  | have <br> She said she might have enjoyed it |  | and toss out the sandbags and catch the wind and Kansas. |  |
|  | She said she might have enjoyed it more |  |  |  |

## The Hubble Bible

1:1 In the beginning God created the heaven and the earth and ten trillion quintillions of undubbables, some of which dwarfed a small blue bubble that kings soon took for their own.

1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters, here, there, most everywhere, and very possibly expended itself such that It appears everywhere all at once as stardust reconstituted into beer cans and beef cakes and bridges and the crusty brine of the oyster.

1:3 And God said, Let there be light: and there was light, and a cosmic redshift as well, which He left to James Webb, left to the time when His children had grown past caves and fires and turned their eyes upon the heavens. And they came to see that the sun as chariot is trope. And God scratched His massive head, twiddled His fingers and beguiled the hours until Homo sapiens could navigate that gulf by creating serpents and apples and sheep. And numbers, of course. To count the sheep. And He called the sheep people. Or sheeple. And He gave them voice and the freedom to worship Him. And only Him. Or else. And so God pointed His people towards the light.

1:4 And God saw the light, that it was good: and God divided the light from the darkness, and kept each of His notions from black holes and dark energies and unified theories and quasi-entropic measures and multiverses and was left shaking His head or heads in awe.

1:5 And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day on one comically tiny planet in a backwater galaxy far from the central action of the cosmos.

1:6 And God took a seat upon His gilded throne and set down some rules to follow. And these (to the argumentative, the contrarian, the skeptic) could easily be taken for petulant and petty, the scribblings of a narcissist. Or a priest.
Or a nest of priests, hissing. But laws are laws. Laws, granted, lackin' a little sumpin' in the way of imagination, laws fashioned to tamp down the urge to probe, laws requiring improbable leaps of faith. Celestial chains. The sort of system a czar might devise for a serf. Little of logic, less still of fatherly love. And God sent Abraham up a hill, meantime, to murder his son, and He drowned his failed experiments. And the seasons passed. And lenses were invented, and mirrors, and motors so powered as to slip the surly bonds.

1:7 And we sat in our classrooms and argued in reductive circle in our dorm rooms, and out on the lawns more chit than chat, pencils in hand, our minds science at the speed of thought, and we made points on our papers with our pencils, and the points glistened like little stars under the trees.

1:8 And the points were suffused with the light of reason, and we came to witness the natural glories of the cosmos, which are an infinitude, and none requiring the existence of a god.

1:9 And God disclosed that the light was made of particles and could bend in space, and time might dance within it, which even He could not explain, and God bowed his head in shame and conceded that He was just a charlatan from the tiny town of Crete, Indiana. And it was good.

0:0 And the prophets and the shepherds and the carpenters bowed their heads and admitted that they had been in on it since the get-go, ever since they made up a god to explain the heaven and the earth and the fraud they called religion, and they used it to build cathedrals and collect alms and bully the people they laughingly called their flock. And the sheeple sang in their pens.

## I was never famous enough

I was never famous enough for anyone
to have written anything compelling about me, so there will be no compilation of stories and rhymes and meters for anyone to pick over.

There was a poet laureate, Dick Allen, who once compared me in print to a great American poet. He had some pretty rich things to say, but they've fallen now down the well of sorrows
with just about every other book printed back in that year, with every prognostication, every parsing of the literary entrails. So I'll have no haruspex, then, no executor, no admiring
graduate student looking to discover greatness in an unexpected place and turn it into a thesis. Though I have, in its stead, a theory, a small one, call it an aspiration, better a sweet hope
that once in a long while one of my few books will be unshelved and thumbed through just long enough for someone to stop and say Nice line. Nice stanza. I wish I'd written that.

And I am so unfamous that he might. He might turn into a magpie and feather his nest with some little flight of magic, not his own, but now his as much as anyone's. And get away with it.

## Peripatetic

I would like to take some poem of mine and hand it to a good translator to see it rendered into Chinese, then take the Chinese version and pack it off to a Hungarian, take that new poem and have it done up in Portuguese, and so on and so on, like a bird freed from its cage flying through a mansion of a hundred rooms, the little manuscrip sloughing its virtue at the violence of it, reborn under the fire of a hundred suns.

## The pursuit of beauty

It doesn't matter where.

It doesn't care

It doesn't matter what your tools are.

It doesn't matter what you have to work with, the material, the rawness of it
Just be authentic.
The quantity of your failure,
it doesn't matter, just the quality of it,
how you must keep pushing until you finally find the sand
in your belly, the stones in your mouth,
the consolations of grit.

It doesn't care about esteem,
just persistence, and so
I applaud the weeds
on our patio even as I root them,
the weeds in their quiet
that insist upon a presence
where we cannot abide them.
It doesn't matter if it is cooking
or fixing or adding or selling
or driving or writing or healing.
It cares about precision and persistence
the way the sun cares. Every day.
Every moment. It doesn't matter when.

Doesn't matter where
Doesn't care.
i.
am older now, and when I love
I love with the light touch
of the flycaster, finally past the abandon of the shark filling its mouth and belly mindlessly.

How darkness once drew me whether to the broken spirit or to shadows pooling around a pinch of skin.

But now I countenance the light.

Ifind runes and consolation in the constellation of the flower head, mysteries to rival the cosmic swirl

And the unburst flower still ripening on its stalk, serious in its silks, unbudded and quiet and uncertain . . . have learned to love that flower.

I have learned to love that flower as it rises in the silence of its song
to burst the calyx
lashing a foam of fire
cresting tumbling
his furious fountain of light
ii.

We have been twenty-three years within each other. We are made of stars, girl, aged yet succulent, and molding your flesh I touch it
as my own
and the skin of the stars,
all of it, and when
I look upon you sleeping
I see water
tending through a sluice towards the deep.

Love is more modest now.

We are older, girl, and you have fallen into the midday, just dozing on your couch, your flesh unguarded and tumbling from your shift, and these breasts you so demeaned when you were young, demanding a perfection, demanding the impossible, they are mottled as butterscotch to my tongue, though it is a long time since you have given yourself to me.

## Not love

but a remembrance
of fire in our sheets, that which smolders without smoke.

## Not wood

but a low gas fire in our fireplace,
that which burn without burning

## Love / Not love

Not love,
god no, it wasn't love you wanted, you wanted to be taken in abandon, in rage, rent
as a rag doll
in a wolf's mouth, a rush of sleaze spit and subjugation
and made yourself up
as a doll knowing you'd end smeared, torn, bruised, broken, forced o the will of the inchoate, dark and downward and drained, opening all of yourself to ravishment, the impulse to be overpowered and let it lead where it lead, opened fully, helpless, no impulse too dark, too raw, and not because it felt so good but because of your fealty to the dark, so filthy a fidelity that you could not make it happen on your own. A kind of love

## The night that I moved in

the night that I moved in with the Crush was the night after my wife was late getting home, and she couldn't explain where she'd been, but I'd already checked with her sister, and I caught her sister lying for her, her sister said that my wife and she were going to a little patisserie, and I said fine, let me talk to her then, since her cell is going to voice mail, and her sister said no that they were in separate cars, that my wife was in the car ahead of her, so then I asked my sister-in-law to read me her sister's license plate, and that was about it, the jig being up and so forth, and when my wife got home I was loaded with words, words like oranges in a canvas bag, and I beat her and beat her with the words, beat her until the truth came out, and then I thought about this girl who had come up to me one night after a poetry reading, and she was about a hundred nothing and maybe five seven, all arcs and curves, and blond and black hair emo style, and glitzy eye line and wine dark lips, and hornet-waisted and lovely, and she'd asked me to sign something and then she said put your number next to your name and I said look, I'm married, and she said, well, you never know, and she wrote her number on the sheaf of poems I was carrying, and I pulled out the poems the next night after my wife came home late, and I started to look through them, and some of them were about my wife, love poems, I guess they were a celebration of what now was a was, and the Crush picked up the phone and said I was hoping you'd call some day, and I don't know what I said just then, but it ended with come over, just come over and I did, and that was the night after my wife was late, the night I left a mansion for a flop, the night I moved in with the Crush.

## Trying

I know the gulf of the years, the way it swallows fancy and ambition the way the sun swallows a meteor, fizzing it before it gets too close.

I know that the number 45 is wider than the vault of the Grand Canyon. That it is a crypt as deep. I know. I know.

I know that you are beautiful, that you are beautiful right now, and that what there was once of my beauty was drained before you were made.

I know that my voice is terrible with its corrections and insistence on precision, that no matter how I try to defuse my bluster it sometimes erupts in your face

I know that the seasons confer some worldliness, two bits or so of bluff, yet never forget that what seems to you sophistication is merely exposition. O love,

I am held by the hard chain of imperative. Of circumstance. Split by the sharp spear of time. I am trying to find our way. I am trying to find a way to love you.

## The victim

I knew a woman. She kept her circle large. Loose. I don't think it was out of lust, unless the hunger for validation be considered a lust. She used her body more as a test of love than its exemplar.

I have known others. Not like her. I have known the power and surety of a woman seasoned and full-fledged, riven truly by the carnal, the lewd, those private public musics. Driven by angels of desiring. Not like her. Grown women. Women oceanic. Seas of flame. Sharing their torments. Women who sear. Are seared.

And I can divine a self-deceiver, a fraud maundering in the park

How she longed to be the statue. How feared she was the shade.
Here is a temple, here a stained-glass window, a sacred progress upon it. Here is her body. Here is her arm. Here is a rock.

Testing, like a child, always testing, pushing, pushing, do you love me, do you love me enough, do you love me enough to love me in the face of this, that, always floating whatever might provoke a response or - better - a crisis. Whatever will crush. Always gauging how far the edge, how deep the iron must slash before it hits bone.

Her dirk of choice, disclosure. How many straws might she drop upon a lover's back until he slumps to his knees under the falls of casual revelation? What better armor for one who fears rejection than to tempt it? For one who craves fidelity than to mock it?

She juggled her traumas, she joyed in ruinations, feared nothing so much as convention, being defrocked, cast as normal, would choose always the road leading to the theater and its dramas, never the one that conduced to the hush of a civil sane and quiet garden.

One who decries drama the loudest lives for its churn. One who curries destruction must destroy. One unthrown from the boat will overboard herself. She who fears abandonment longs to be abandoned, if only that she might cry then her victimhood.

She took comfort in being the victim. It was her familiar shore.

## You are squatting

## on your roof,

and how you even got up here
in the first place,
that's one question, and why
in the name of Christ you bothered, that's another,
not to mention how you managed to get yourself into this hot tar pickle
so far from your cell phone
on a Friday afternoon preceding a holiday weekend
But wait!

What of your bookend concerns -
those of grub and john? -
all issues of the utmost import
now roosting on this solitary rooftop much as a convocation of mendicants,
like a murder of ravens
winging in to give the stink eye
to a murmuration of starlings.
But local ornithology aside (most especially since a lamentation of swans is unlike to join the artless nest of you commoners
up on this roof),
the topic of the hour is -
what with you, mind you, some thirty-ish feet in the air with nothing but brackish trash cans on one side of the house, hard scrabble on the other, a brambly bush on yet one more, the whirl and chafe of a generator on the last -

## the damned question is,

 no ropes in sight,no one to help, no wings for flight, and the prospect of a ladder remote as the hand of God -
the question is, my dear:
have you considered
the choices you'll soon
have to make?
the limitations that each will impose? -
this narrowing of your options? -
the likely depredations
on life and limb? -
and for further study (whatever these choices might betoken of eschatology and physics),
what of their promise of a brief ecstasy
balancing that of a long recovery, oh
shit, have you thought of all that, every bit,
thought through this, this . . . spectacle? . . .
this prospect of a thirty-foot drop
tingling the eyeballs
of the execrating neighbors
ringing each side of your home, their roofs naked and visible only to you, you with your eagle's perspective? -
and are you of a mind
to offer these nosy clods, these pygmies,
these suburban subaltern-ish window gapers,
a vision of the unexpected,
a splattering of delight? - O
love, love, - far better - make it a miracle of wings! -
a miracle that will muscle its way into the Book of Miracles, a miracle to be whispered of all the nights and days to come, revered in church stalls and cigar shops, in lounges and pool halls many seasons after you have morphed to zero somewhere over the deep horizon.

## When I dress

When I dress
my husband thinks it's for him, and it is, as it is for myself, and for the hours when he holds me in his arms and to his mouth
as though I were a sweet fruit
because, for him,
that's the juice he needs to taste, that's what he needs
to hold fast to
in the mornings before he shaves and leaves me
for his work that is steady and true and, certain as the earth,
he knows that I will be home
when he comes home
but what I need to hold,
to hold fast to,
are my hours, my own,
which pass
by his eyes in dimensions
as numbered as the carpels
of an orange, though all he sees
is a single dimension, one slice,
the slice he thinks of
as his own, and does not realize that there are other slices and others who also see them as edibly theirs.

## The provocation

There was once a bull. A very gentle bull.
He lived in a field of flowers.

Some men came one day and put him in the back of a truck with slats on its sides,
and the bull pushed his nose through the slats, he tried to breathe, to catch the passing wind,
but the slats were tight with little space between them, and when the bull looked through them all he could see were striped fields sliding by at great speed.

The truck moved through the nigh and darkness all around, all around and when he looked up the bull could see the moon and the stars, a kind of map which meant nothing to him.

He did not understand maps or men.

The next morning the truck came to a stop and then some other men
who smelled of bull guided him into a small pen

He stood there, fenced in, and thought about nothing his flowers, the sky. His large green field. Its brightnes and its pools of shade.

But after a while
the door of the pen swung open
and he was prodded, pushed
out into a large ring,
and people all around, all
around, and noise
from every side,
and he stood there
in this circle of noise
under a sun that cared nothing for bulls,
for men, and wanted only to sit,
but then men in bright costumes
rode towards him on tall creatures, and when they passed they jabbed his sides and hurt him terribly. And the flowers
dissolved in front of his eyes
like rain running down
the posts of a fence.
And then a man approached on foot, a wave of color
and motion in his hands
and the man provoked him.
So the bull did
what any bull would do.
It was in his nature.

But the man did
what was in his nature, too

This went on for some time,
this gamble, this dare
this dance of two, and the air
was hot and the bull longed for the man
to cease his provocations,
for the noise to abate,
yet still this conspiracy of two,
and the bull did not understand,
but it was not for the bull to understand
it was for the bull to rush, to turn,
to rush, to turn, to tire,
it was for the bull
to rise up in the end
into the soundless night
to become a map of stars
floating in place forever.

## When the student is ready

In the imaginary poem of 1,001 lines $I$ just wrote for and about you, I stole from Dylan Thomas the notion of rhyming the first and last lines, the second and penultimate, and so forth and so on, until the last word of line \# 501 stands alone, an unrhymed orphan, abandoned and very literally "at the end of the line" - leaving me, I might add, at the end of my rope, sussing out a sound that pairs with none of the others employed amongst the 500 matched rhymes hat strut the ponderous body of the poem.

Theft has its compatriots. From Borges I swiped
the idea that it would be easier to write about the poem than to undertake its actual composition, the latter course, of necessity, forcing me to mine once more the brilliant shales of our history all of that sparkling, all of that crumbling. All
so predictable. That said, though, I think it fitting that at this point I turn the poem over to you for line \# 501, requesting a one-line summary of what you were thinking, wringing from you a rhyme newly in service to our common language, a hard noise rank with disclosure, some words I never had the privilege of hearing in real life.

The teacher appears at a crook in the road

The road is a number line, in this telling a zig zag that starts at zero on a continent that has no coasts, whose tongue thus has no word for sea.

And the road?
Who can say where it might end?
I could a tale unfold whose lightest word would harrow up thy soul
the teacher says.
The teacher is mild, mild and wise, the humble glow of the pedagogue, veined hands, age spots, the mean hai combed over, a little dandruff

The student?
Veined hands, age spots, the combover, dandruff

The teacher is oceanic
He holds out a book
bound in leather.

The binding is convoluted
with age, its gold letters
spell out something,
Cathouse, Catharsis,
it's hard to say.

The book has harrowed
the student's shelf
forever.

## [He] The voice

## [He] The uncoupling

## Stardust

It came to us long after the fact, even as oil spilled on the waters can travel the ocean for years, for many hundreds of nautical miles, or rise decades later from fathoms below.

It came from a great distance It was as oil upon the waters.

It came to us in the camber of a question mark curling, not fully formed, sinuous, a mazy small voice on the other end of the line asking if he were still alive, our father. Who was not

The voice sought answers, but gently, coiling amidst hesitations, probing not out of loathing but a thirst, a need to know It had no hunger to strike. No malice.

## Yet poison

in a certain knowledge.
It spread a knowledge we had not had.

It spread with soft intent like a field of serous emeralds that on an imaging screen suggests a cancer.

It was neither welcome nor unwelcome. It was an apple, dropping. An intelligence. It gave us two plus two, the final piece of a puzzle. It was a summation.

I was a pale child
I was third of three I never made much noise

I would have been a bad bet
to arise as Destructor, but
the heart's an unlikely demon, it grows wings and scales and bites back when bitten. Who
were those children
in that picture with our father?

Why was his car in the background of that strange house, parked as though it belonged there?

It was hard to piece together. Hard, but not impossible. A number leads to a number, a name to a name, it becomes a little fugue, a weaving of part to part, it is contrapuntal, a litter of faces leading to other faces.

I shook my scales, then; I was a percussion a shower of knives a glitter of edge I was hard rain on a tin roof, a jangle of jewels along my sides and two fangs growing. And two fangs grown.

I got their number.
I had their number.

I dialed their number

I was not of this world not of the next
I was not
I was
I was a serpent
risen
not like a snake, not mere, not like, nor a notion of snake, I was a real snake rounding upon their rug, curled in their bed, nesting in an impossible place. Yet I did not wish to bite.

My voice slithered with the fluid contours of love, a message different from that of the scriptural serpent, so full of itself, from the imperial snake in its emerald glory, the cheap thrill of the killing snake.

I did not want to kill.
I was not death. I was The Destructor shambling, offering a broken tablet to my brothers and sisters. Holding it out like a fruit.

My voice had been as oil upon the waters, without substance, a diminishment, atomized, yet it offered the fluid contours of life, of a life - its bits, its pieces reconstituted.
The fluid contours
of love, conjoined

We could not unjoin
what the voice knew from what it should not
have known, nor
what we knew.

It sounded familiar.
It sounded like us. Our sound, our voices, atomized.

It chased us to old drawers filled with sparkling things, bits of cloth, a notebook with cryptic markings. In his hand, his deliberate
hand. It chased us to two photographs that had never made any sense to us.

The voice was frame-wrecking a discourse on love, a study in perspective. It took us to the edge, it bent us over, it forced us to look. It was mathematics made pure, and ethics, and history, and a knife to the episteme, it was physics summed in mirrors, mirrors in space turned back to reflect upon us, lumens shifting across space
now settled on our small ball of emerald and blue.
A fat lie, a fat truth:
a summation, finally,
of the known and the knowable.

A man with a white beard rises from his seat when his name is called, and approaches the podium with a box under his arm. He sets the box on the podium and tilts the mike so that he can speak into it as he addresses the audience.

He speaks:
You have all gathered at this hour to hear a few words and to celebrate those words in the company of others who share your interests. Some of you have come to read, some to listen, some have come as friends of the moderators because it is a pleasant gesture, and besides, a couple of hours of poetry never killed anyone. Put them to sleep, maybe, but never killed them.

Now, we're all of us humans, and to be human is to possess curiosity. It has driven us to explore the depths of the sea and to peer through the Hubble telescope at the redshift of the galaxies. We seek our beginnings. We're curious. So it's only natural that you're wondering what might be simmering in this box. Is it something fashioned by nature? By man? Animal? Vegetable? Mineral? Is it an abstraction, you might ask, a theory of history, an obscure philosophy? Or is there nothing at all in the thing? Is the box a quantum nod to Dr. Schrödinger? His cat? Is it the very thing that each of us needs to think outside of? Is the name Pandora etched on top? Or might it be a metaphor for something?

In fact, might it be filled with metaphors? Synecdoche? With onomatopoeia? Slant rhymes? Is it brash? Shy? Is it so shy that it stutters, and might that stutter be taken by the learnèd among us for alliteration? Does it enjamb for the sheer pleasure of it? Personify? If you put your ear to it, can you detect a galloping meter? Does it engage, as all good mysteries must, in just a touch of hyperbole?

Whatever we have here, it's made of stardust, as are we all. The Hubble has shared the science with us. Pried off the top. Humans, pine cones, soup cans. All made of stardust. Yet the Hubble is just a humble machine, a sweet jumble of mirrors and gears. A contraption fashioned to peer without. We're built a little differently. For us, the job's to peer within.

## What I have done with my life

There are other things
I could have done
with these rare and only hours.
I might have taught the intricacies of the forehand. Wandered the clotted range of physics. Numismatics. Lost myself in 1776. 1963. I might have splashed through the puddles of other tongues just to see the mud swirl around my mind in Medellín, in Dubai. I might have made a rich man smile as he looked at his notions transmuted to lines and arcs; taken some pleasure in beguiling the seasons with porticoes and gardens, exploring how they might empty into each other like madeira flowing from flask to glass. But to enter one door is to close another

I have gathered some leave and carried them into the fields and I have said Look at these oddments, these many hues, listen to their music as they lift of into the wind. And the wind has carried them to places I cannot name. I have made choices that will never find their way into marble, have opted for something softer, more mutable. I have flown through a thicket of angels and I am dripping with light.

## Gratitude

give thanks for my patient teachers, most especially as I was a deceiver: bright-eyed and receptive at a glance, a decent learner yet a terrible student. Quick on the things that did not matter and molasses on the things that did.

I apologize for never summoning quite the number of horses I should have, and say only by way of feeble defense that I think I never had the horsepower they thought I had. Or surely never learned to marshal it. I give thanks for the bitter wafer of self-knowledge.

I give thanks for the women
who put up with me for as long as they did.
If the great scales of justice were adjusted to measure long-sighted and short,
my short would thud
on the wood like lead.

I give thanks for being one link in a chain. My grandfathers were nearly indentured. I give thanks for my children, thanks that they will never live in chains.

I give thanks for the days
that have floated off like pages ripped from a calendar in an old movie, just a corny way to denote the passage of time.

Yet give thanks for that passage.
For those many days, months, years
And thanks, as well, for
he hours left. For whatever there be at the end of the pier.

## I've had enough: sisu

Thank you for sitting around this bed chatting gently about nothing, thank you for watching me half-close the door when I go to pee, thank you for trying not to listen to that feeble stream.

Thank you for being the solemn bright balloons tied to my fingers, each of you, and each of you about to go scudding up into the ceiling when the knots are loosened. Which is, I suspect, not so much a moment as a process of floating If we're lucky, not so brutal as some.

Thank you for helping me into and out of this fine contraption they've installed in what is still vaguely my bedroom, this wondrous up \& down hard \& soft mattress that breathes, that saves my final skin from the further indignity of sores, so thank you System for this loan that coddles me like a mother. Thank you. Thank you for the many small comforts.

I've had enough. I mean it in the Finnish sense, sisu, and it's worth looking up if you have a sec. I'm trying to say that somehow in the end it all seems sufficient to me - if not a horn of plenty, then surely an armful of enough. Settled. Content.

I am happy to be here. I'm not saying this to give you comfort. I'm saying it in tenses past and present. Have been happy, grateful, and very happy now.

I apologize for my stolid stupidities You have been kind to me, mostly, and when you have stumbled here and there, the only harm is that you've reminded me of my own stumbles, more destructive more dramatic, more shambolic. But thank you, you seem to have forgiven, and all that's past now seems nothing much, just a pleasant pebbled prologue leading from some leaf-filtered sunlight into a depth of trees and a sluice of unmenacing shadow. My mother taught me about humor at this far reach of radiant desolation. My father, grit, will, the gift of seemly, rational resignation.

I hope you will be gentle thus when my first, my last, my deepest loves, you think of me. Whatever I shall be thinking then - nothing, I suspect, just a number line limned with zeroes going to a slow fade, then a theatrical black - I cannot say. But perhaps, against all odds, and very much to my surprise, I'll wake to a rest of the story.

